

LEARNING ISLAMIC VALUES AS TEACHINGS JUSTIFIED BY THE KORAN

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ABSTRACT

The purpose of this study is to describe how to study the values of Islamic religious teachings as teachings justified by the Koran, as an effort to shape the personality of a Muslim to become a person who provides safety, security, and peace for his adherents, other people, and God's creatures around him. through the management of Islamic education in accordance with the words of Allah in the Koran as a revelation conveyed by the Prophet Muhammad SAW. The focus of this article is Educational Management Through Learning Islamic Values in a Peaceful Context as the Teachings of the Prophet Muhammad are justified by the Qur'an. The research method uses literature studies from the Koran, articles, and other sources. Data analysis was obtained from the life of Indonesian Muslims, especially events that are not justified in Islamic teachings and in the name of Islam. The expected results of the research are that generations of Indonesian Muslims apply proper Islamic education based on the Koran, and the broader community in the world can better understand the true teachings of Islam.

Keywords: Islamic Values, Koran, Learning.

INTRODUCTION

Indonesia is a country that has diversity, consisting of a diversity of religions, ethnicities, cultures, languages, and so on. The general perspective sees that the majority religion in Indonesia is Islam. Islam is actually a religion that teaches peace, both between humans and other creatures that live in this world. However, with challenges and threats in the life of society, nation, and state, Indonesia is faced with various problems. One of them is religious life.

The recent incident was a suicide bombing in front of the Astana Anyar Police station, Bandung, which killed two people, one terrorist and one policeman. The perpetrator is suspected to be one of the ex-convicts of terrorism cases. The information obtained, former convicts in terrorism cases during their detention period did not want to follow the teachings that are justified in Islamic teachings.

The case example above is one of the incidents that hurt the hearts of Muslims because this incident caused Islam to be called a radical

religion. Because the perpetrators who commit acts of terrorism confess and act in the name of Islam.

Human life in the era of globalization has positive and negative impacts. A few weeks ago there was also an uproar about the arrival of a delegation from America who would campaign for human rights and LGBTQI+. Of course, this information will provide an unfavorable space for the children of the Indonesian nation, especially for those who are Muslim. Because it is very contrary to Islamic teachings.

The Indonesian state still adheres to eastern values originating from Islamic teachings, namely the Koran and hadith. However, the preachers also do not abandon the local wisdom values of the original culture which do not conflict with Islamic teachings. Thus, harmony between people as well as between tribes and national cultures is well established. Of course, this cannot be separated from the important role played by religious leaders, especially Indonesian Islam.

The importance of the role of Islamic religious leaders, especially in the life of society, nation, and state, in addition to the important role of the government. In fact, the Indonesian state has various Islamic organizations that guide and teach teachings based on the Koran and Hadith. Among the largest, Islamic organizations in Indonesia are Muhammadiyah, Nahdhatul Ulama, and other Islamic organizations, of course, the role of the largest Islamic mass organizations and Islamic organizations that are in accordance with the foundations of religion and Pancasila must play an active role in preaching, be able to provide advice and religious teachings in accordance with the interactions of human life with different beliefs. The goal is to create a life that is peaceful, safe, and secure.

In fact, there are more and more recitation houses, recitation education parks, Islamic boarding schools, recitation assemblies, and so on. This situation was tarnished by irresponsible elements, such as Pesantren caretakers who abused their students, teachers who raped their students, children, and teenagers, and even adults among Muslims who could not read and write the Koran and understand it. etc. What's wrong with Islamic teachings? What's wrong with the teachings of the Koran?

Based on this description, the researcher is interested in describing the true values of Islamic teachings in the Koran, as educational management in shaping human personalities who have peace in behavior, so that the journey of human life is in harmony and in accordance with his ideals. i.e. life in this world and in the hereafter.

The desire that becomes the ideal of each individual is a process that is passed through education. According to Wajdi, education for each individual has an impact on the ability to manage, live, face, and overcome life's problems (Wajdi 2021). A life that is currently running is full of various kinds of problems/problems, therefore a solution is needed that can provide enlightenment in a better direction, one of which is the aspect of education (Alam 2016). Likewise for the Muslim community, in their lives from birth to youth and adulthood, they are always given an understanding of the values of Islamic education as a way of life.

Islamic values are essentially a collection of life principles and teachings about how humans should live their lives in this world, one of which is interrelated to form a unified whole that cannot be separated (Jempa 2017). Religion basically has a very important role in human life, because religion is a value system in which there are norms that regulate patterns of human behavior, both in life as individuals and in social life (Ulya 2016). Islam is a religion that guides human life until the end of time (Iryani 2017). Islam as a religion places the position of the Koran as the main source of its teachings (Surahman 2018).

The Koran is the main holy book of Muslims, and everything in its sentences has perfection. Because the entire contents of the verses of the Koran are the words of God as the God of mankind. As he says in the Koran sura al An'aam verse 115, "And your Lord's judgment has been fulfilled in a right and just manner. Nothing can change His words; and He is All-Hearing, All-Knowing."

Referring to several verses of the Koran about the values of Islamic teachings that show peace (Islam is a religion of peace), among others: and be hard-hearted, they will surely disperse from around you, so forgive them and ask forgiveness for them, and consult with them in matters of government; and when you are determined, then put your trust in Allah. Indeed, Allah loves those who put their trust in Him (Ali Imran: 159); 2) And do not wreak havoc on the earth after it is set, and cry out to Him with fear and hope. Indeed, Allah's mercy is close to those who do good (Al A'raaf: 56); 3) Truly Allah commands justice, and does well to others; and give like relatives; and forbidding obscenity, and embodied evil, and wrongful transgression. He advises you to take lessons (An Nahl: 90); 4) Invite the way of your Lord with wisdom and good advice, and argue with them in a good way. Truly your Lord knows best who strays from His way; and He knows those who are guided (An Nahl: 125); 5) Your Lord has commanded, "Do not worship but Him and show: kindness to parents. If one of them or both of them reach old age with you, never say to them words that express disgust or reproach them, but talk to them with good speech (Al Israa:23); 6) And the servants of God the Most Gracious are those who walk the earth with dignity, and when ignorant people greet them, they say, 'Peace!' (Al Furqaan: 63); 7) And seek what Allah has given you, the Home of the Hereafter; and do not neglect your lot in this world, and do good to others as Allah has done good to you, and seek not to cause damage to your face. earth, verily Allah does not like those who make mischief (Al Qasas: 77); 8) And one of His signs is that He has created wives for you from your own kind so that you feel secure in them, and He made love and tenderness between you. Indeed, in that there are signs for people who think (Ar Ruum: 21); 9) O humans, We have created you from male and female, and We have made you into tribes and sub-tribes so that you may know one another. Indeed, the noblest of you in the sight of Allah is the most pious among you. Verily Allah is All-Knowing, All-Knowing (Al Hujurat: 13).

Based on the verses of the Koran mentioned above, several teachings of Islamic values are explained which direct humans as God's servants to always do good, love peace, and not cause damage.

METHOD

This study uses qualitative methods through library research. The aim is to describe learning through the values of Islamic teachings that are justified by the Qur'an as the management of Islamic education in implementing life that creates peace in human life, as well as in other creatures that are around us. Data sources were obtained from the Koran, articles, and other sources related to Islamic values. A literature study is a method used by researchers to collect relevant data sources by relying on library books, journal articles, news, and so on.

RESULTS AND DISCUSSION

Islam which means the religion of safety and peace is the last religion mandated by the last messenger of God. Prophet Muhammad as the last messenger who brought revelation in the form of the holy book of the Koran was ordered by Allah to invite all mankind to return to the path that has been shown.

Prophet Muhammad is a human who was sent to give compassion and love to all nature. As Allah says in surah Al Anbiyaa verse 107 "And We did not send you (Muhammad), but to (become) a mercy to the whole world".

Indonesia is a country where the majority of the population embraces Islam, taking courses, teaching, studying, practicing, and spreading Islamic values that originate from the Koran and hadith. Starting from childhood to adulthood as a guide to life in the world that is prepared for the next life, namely the hereafter. The life that every human being lives will pass through various phases of life. Because there will be challenges and problems in life that will have a good and bad impact on each individual.

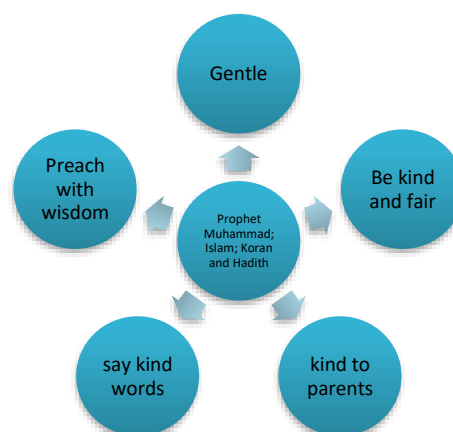


Figure 1. The values of Islamic teachings brought by the Prophet Muhammad

Humans who are diligent and obedient in studying Islamic religious teachings in accordance with the Koran and hadith will certainly be in the way of Allah, peace, and goodness, and will be protected from abominable

acts of abomination. However, if religion is only used as an identity, it will certainly cause these humans to act arrogantly (radically), to be rude to followers of other religions, not to treat people fairly, and to commit crimes in the form of robbery and brawl, robbery, theft, rape, immoral acts, taking what is not rightfully theirs, causing trouble, disobedience and disobedience to parents, adultery, consuming and distributing illegal drugs, and demeaning others because they consider themselves more noble, even better, of course, these things are not in accordance with Islamic teachings.

Phenomena that occur in the Republic of Indonesia, a country with the largest Muslim population in the world, often cause heartbreaking events and hurt the hearts of Muslims. Some examples of damage that occur include: leaders who act unfairly, become arrogant, abuse authority because they have a position, commit suicide bombings, and other actions that cause damage. Good damage to oneself, family, society, nation, and religion.



Figure 2. Sterilization of a suicide bombing scene
(Source: CNN Indonesia)

The position of religion has a very important role in maintaining the balance of life and human character, especially for students who always need Islamic teachings. The values of Islamic teachings contained in the Koran and hadith are the basis and standard in terms of standardizing human character.

The most important starting point is how to instill Islamic values in children from an early age which is carried out by all elements in mutual cooperation and provides examples in the practice of daily life (Nurfalah 2018). The importance of education with religious nuances for their children in order to ward off negative influences in the era of globalization (Rifa'i 2016). The environment is one of the factors that have a dominant role in the formation of one's character. Where a person lives, that's where all the rules are enforced and made the basis (Habibah and Sutomo 2021).

Teaching Islamic values that have been instilled in students requires time and process, of course, the habituation process is very important. According to Angdreani, practicing religion through this habituation will improve students' understanding and practice of religion in everyday life. A practice that is usually done will become a habit for those who do it, then become addicted and over time become a tradition that is difficult to leave (Angdreani et al. 2020). The process of implementing good moral values is not easy, it requires a long process and time (Ridwan and Albar 2021).

The values of Islamic religious teachings need to be instilled so that it is easier to shape human personality (character) in accordance with Islamic teachings. Before instilling Islamic religious values, first get to know Islamic teachings which include three things, namely 1) Faith, namely belief that penetrates into the heart with full confidence, is not mixed with the slightest doubt, and gives influence to the outlook on life, moral behavior morals, and daily charity, which includes the pillars of faith: faith in Allah SWT, faith in His angels, faith in His Book, faith in His Messenger, the Last Day, Qadha and Qadar; 2) Islam is a religion given by Allah in guiding people to follow all predetermined teachings in matters of worship, which include the pillars of Islam: pronouncing the creed, establishing prayers, paying zakat, fasting in the month of Ramadan and performing the pilgrimage. those who can afford it. ; and 3) Ihsan is worshiping Allah as if a servant as if the servant sees Allah, and if he does not see Him then he believes that Allah sees Him.

Examining the values contained in Islamic religious teachings is very broad because Islamic values involve various aspects and require extensive study. The points that must be considered in Islamic teachings to know Islamic religious values include the following three aspects: 1) Aqidah values, have a very important role in Islamic teachings so their placement is in the main position. Aqidah etymologically means something that is bound or sturdy, and strong, embedded in the deepest heart. Aqidah is something that must be believed to be true by the heart, reassures the soul, and becomes a belief that is not mixed with doubt. The aspect of the value of faith is instilled since humans are born, this argument is contained in the word of Allah surah Al A'raaf: 172, "(Remember) when your Lord brought forth from the backbone of Adam's descendants, their descendants, and Allah became a witness against themselves (by saying), "Am I not your God?" They replied, "Yes (You are our Lord), we testify." (We did it) so that on the Day of Judgment you (not) say, "Indeed we were heedless of it,".

Aqidah education is a way of forming and instilling pure values, especially the formation of attitudes and behavior, especially in the context of changing morals and the approach to aqidah education itself is able to educate students to always be generous (virtuous) and disciplined (Mas'od and Mohamad 2021).

The life of a Muslim who practices the values of Islamic teachings in accordance with the Qur'an always adheres to the Sharia, which will direct his life to always behave according to the provisions of Allah and His Messenger. In line with that, the quality of one's faith can be proven by the perfect implementation of worship and the realization of the values contained in sharia in carrying out daily life.

Derry Sulaiman, an artist who returned to Islam and is a preacher on the YouTube channel, gathered young Indonesians regarding their reactions when asked to recite the Koran and whether they could recite the Koran. Some youths answered that they could recite the Koran, but had forgotten, some answered that they were not fluent with the reason that when they were young they only studied until the introduction of hijaiyah

letters, some answered that they could not because they forgot. Derry Sulaiman said, citing Fatih Khan's research results, more than 100 million Indonesian Muslims were still illiterate in reading the Koran. Furthermore, Derry Sulaiman said don't tell your children to read the Al-Qur'an but set an example so that they can read the Al-Qur'an in front of their children, wife, and family.

The hope to be achieved is of course living in harmony with a diversity of environments that provide peace and benefit for all people of different religions, ethnicities, cultures, languages, and so on. That is what is called religious moderation. According to Karim, the moderation of Islamic education gave birth to a great civilization with an extraordinary spectrum that astonished the world. The principles of Islamic values that display a moderation in their most beautiful format make them very easily accepted by every layer of humanity (Karim 2019). Multicultural education is education that is oriented towards the values of togetherness, humanity, and peace, which is expected to be able to develop an attitude of acceptance, recognition, and respect for other people with various backgrounds because they are God's people who have something in common. rights (Rohmah and Fanani 2021).

Morals also occupy a very important position in the teachings of Islam which is likened to the "fruit" of the Islamic tree which is rooted in faith and branched out by sharia. According to Sholihah, moral learning can apply the values of peace such as mutual respect for different customs, ethnicities, cultures, and languages (Sholihah 2021).

Studying the values of Islamic teachings which consist of faith, morals, and sharia education will shape one's character to become a safe person. So avoid violent behavior. According to Hidayati, violence is almost happening all around us nowadays. People think that with violence all problems can be solved. The Rahmatan Lil Alamin learning method is a concept of a learning method through habituation in Islamic religious education (Hidayati 2021). Peace education is often interpreted as an educational model to empower people to overcome their conflicts creatively without violence. Thus, peace education will provide guidelines for humans to respect and love each other in a fair and egalitarian way (Zainuri 2021).

CONCLUSION

The human person will feel peaceful, safe, and comfortable in life if he always has the attachment of a servant to his God. Through learning the values of Islamic teachings that are justified in the Koran, these humans will be controlled by their behavior from actions that lead to damage. As parents or responsible people, they will use strategies and good learning methods in guiding, advising, and paying attention to the behavior of their children or students in forming human beings who have character and behave peacefully towards all creatures around them.

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